

AGENDA
PARKS AND RECREATION BOARD MEETING
THURSDAY, OCTOBER 20, 2005 AT 6:15 P.M.
CITY HALL, 209 S. WASHINGTON STREET, KAUFMAN, TEXAS

Notice is hereby given that the Parks and Recreation Board will hold a Meeting on Thursday, October 20, 2005 at the above stated time and location in the City Council Chambers as prescribed by V.T.C.A., Government Code, Section 551.041, to consider the following Agenda Items:

CHAIRMAN	WILLIAM FORTNER
VICE-CHAIRMAN	BARRY RATCLIFFE
BOARD MEMBER	JOYCE JACKSON
BOARD MEMBER	BRYAN NALLS
BOARD MEMBER	JO ANN RADEKE
BOARD MEMBER	RICHARD WILLIAMS
BOARD MEMBER	TINA SANDERS

CALL THE MEETING TO ORDER. State date, time of meeting, and recognize Board Members present and declare a quorum present.

1. CONSIDER THE APPROVAL OF THE AUGUST 18, 2005, REGULAR MEETING MINUTES.
2. CONSIDER, DISSUSS, AND REVIEW CONCEPT PLAN PROPOSAL FOR PARK AT PRAIRIE CREEK ESTATES.
3. CONSIDER, DISSUSS, AND REVIEW MELODY PARK PENDING DONATIONS.
4. ANNOUNCEMENTS FROM DIRECTOR OF PUBLIC WORKS.
 - A. UPDATE ON SPORTS AND SPECIAL EVENTS.
 - B. UPDATE ON PARK MAINTENANCE PROJECTS.
 - C. UPDATE ON OUTFIELD FENCING FUNDRAISER FOR SPORTS COMPLEX.
5. REQUESTS/COMMENTS FROM THE PARKS AND RECREATION BOARD.
6. ADJOURNMENT.

I, KAREN SANDERS, BOARD SECRETARY, DO HEREBY CERTIFY THAT THIS NOTICE OF MEETING WAS POSTED ON THE WINDOW AT KAUFMAN CITY HALL, 209 S. WASHINGTON, KAUFMAN, TEXAS, A PLACE CONVENIENT AND READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES AND SAID NOTICE WAS POSTED AT THE KAUFMAN CITY HALL, 209 S. WASHINGTON, KAUFMAN, TEXAS AT 5:00 P.M. ON MONDAY, OCTOBER 17, 2005 AND REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULE TIME OF SAID MEETING.

KAREN SANDERS
BOARD SECRETARY

THE BUILDING IN WHICH THE ABOVE MEETING WILL BE CONDUCTED IS WHEELCHAIR ACCESSIBLE AND PARKING SPACES FOR THE MOBILITY IMPAIRED ARE AVAILABLE. PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED AUXILIARY AIDS OR SERVICES SUCH AS INTERPRETERS FOR PERSONS WHO ARE DEAF OR HEARING IMPAIRED, READERS, OR LARGE PRINT ARE REQUESTED TO CONTACT THE CITY SECRETARY'S OFFICE AT 972-932-2216 AT LEAST TWO (2) WORKING DAYS PRIOR TO THE TIME OF THE MEETING SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE.