

**AGENDA**  
**PLANNING AND ZONING COMMISSION REGULAR MEETING**  
**MONDAY, JUNE 1, 2009 - 6:00 P.M.**  
**CITY HALL, 209 SOUTH WASHINGTON, KAUFMAN, TEXAS**

<b>CHAIRMAN</b>	<b>TONY RADER</b>
<b>VICE-CHAIRMAN</b>	<b>ANITA HALL</b>
<b>COMMISSIONER</b>	<b>BURTON BROWN</b>
<b>COMMISSIONER</b>	<b>PATRICK CARDOZA</b>
<b>COMMISSIONER</b>	<b>BILLY ENGLAND</b>
<b>COMMISSIONER</b>	<b>LARRY NELSON</b>
<b>COMMISSIONER</b>	<b>LOUIS TIJERINA</b>

CALL THE MEETING TO ORDER: CHAIRMAN STATES TIME AND DATE;  
DECLARES A QUORUM PRESENT.

INVOCATION

PLEDGE OF ALLEGIANCE

US FLAG

TEXAS FLAG – **“HONOR THE TEXAS FLAG. I PLEDGE ALLEGIANCE TO THEE, TEXAS ONE STATE UNDER GOD, ONE AND INDIVISIBLE”**.

1. CONDUCT A PUBLIC HEARING TO REVIEW AND RECEIVE PUBLIC INPUT ON THE PROPOSED **CITY OF KAUFMAN COMPREHENSIVE PLAN**. THE PROPOSED PLAN WILL HELP GUIDE DECISIONS REGARDING THE FUTURE IMPROVEMENTS OF THE WATER SYSTEM, SEWER SYSTEM, STREETS, DRAINAGE, HOUSING, LAND USE AND OTHER CITY SERVICES. THIS REVIEW INCLUDES FUTURE MODIFICATION AND/OR EXPANSION OF THE WATER SYSTEM, SEWER SYSTEM, ROAD REPAIRS AND RESURFACING, DRAINAGE IMPROVEMENTS TO PREVENT FLOODING, NEW HOUSING DEVELOPMENTS AND/OR RECONSTRUCTION OF SUBSTANDARD HOUSING, FUTURE LAND USE AND ZONING ISSUES.
2. CONSIDER AND ACT UPON APPROVAL OF THE PLANNING AND ZONING COMMISSION MINUTES FROM THE MAY 4, 2009 REGULAR MEETING.
3. REQUEST/COMMENTS FROM PLANNING AND ZONING COMMISSIONERS.
4. ANNOUNCEMENTS FROM CITY STAFF
5. ADJOURNMENT.

I, JOY HENDERSON, PLANNING TECHNICIAN, DO HEREBY CERTIFY THAT THIS NOTICE OF MEETING WAS POSTED ON THE WINDOW AT KAUFMAN CITY HALL, 209 S. WASHINGTON, KAUFMAN, TEXAS, A PLACE CONVENIENT AND READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES AND SAID NOTICE WAS POSTED AT THE KAUFMAN CITY HALL, 209 S. WASHINGTON, KAUFMAN, TEXAS AT 4:30 P.M. ON FRIDAY, MAY 29, 2009 AND REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULE TIME OF SAID MEETING.

---

JOY HENDERSON  
PLANNING TECHNICIAN

*THE BUILDING IN WHICH THE ABOVE MEETING WILL BE CONDUCTED IS WHEELCHAIR ACCESSIBLE AND PARKING SPACES FOR THE MOBILITY IMPAIRED ARE AVAILABLE. PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED AUXILIARY AIDS OR SERVICES SUCH AS INTERPRETERS FOR PERSONS WHO ARE DEAF OR HEARING IMPAIRED, READERS, OR LARGE PRINT ARE REQUESTED TO CONTACT THE CITY SECRETARY'S OFFICE AT 972-932-2216 AT LEAST TWO (2) WORKING DAYS PRIOR TO THE TIME OF THE MEETING SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE.*