

AGENDA
KEEP KAUFMAN BEAUTIFUL BOARD MEETING
THURSDAY, MAY 4, 2006 – 6:00 P.M.
CITY HALL, 209 SOUTH WASHINGTON, KAUFMAN, TEXAS

CHAIRMAN
VICE CHAIRMAN
BOARD MEMBER
BOARD MEMBER
BOARD MEMBER
BOARD MEMBER
BOARD MEMBER

CAROLYN LONG
LISA PARKER
SHANA HOLDER
ELAINE MARUSAK
KARLA CHANDLER
MARY RENE CLINE
JANICE LINDSEY

1. CALL THE MEETING TO ORDER; CHAIRMAN STATES TIME AND DATE; AND DECLARES A QUORUM PRESENT.

DISCUSSION/ACTION ITEMS:

2. RECEIVE A REPORT, HOLD A DISCUSSION AND GIVE STAFF DIRECTION REGARDING THE FOURTH ANNUAL JULY 4TH CELEBRATION PARADE.
3. RECEIVE A REPORT, HOLD A DISCUSSION AND GIVE STAFF DIRECTION REGARDING THE NEXT RECIPIENTS (ONE BUSINESS AND ONE RESIDENT) TO RECEIVE THE BOARD'S LETTER OF ACKNOWLEDGMENT.
4. RECEIVE A REPORT, HOLD A DISCUSSION AND GIVE STAFF DIRECTION REGARDING IMPLEMENTING A CELLULAR PHONE RECYCLING PROGRAM.
5. RECEIVE A REPORT, HOLD A DISCUSSION AND GIVE STAFF DIRECTION REGARDING THE BOARD'S BEAUTIFICATION PROJECT OF THE VACANT LOT LOCATED IN THE 300 BLOCK OF SOUTH WASHINGTON STREET.
6. HOLD A DISCUSSION AND GIVE STAFF DIRECTION REGARDING THE *KKB GARDEN PARTY AND MEMBERSHIP DRIVE* EVENT TO BE HELD ON SATURDAY AFTERNOON, MAY 13, (CITY ELECTION DAY) FROM 2:00 P.M. TO 5:00 P.M.
7. REQUESTS/COMMENTS FROM MEMBERS OF THE KEEP KAUFMAN BEAUTIFUL BOARD.
8. ANNOUNCEMENTS FROM THE BOARD SECRETARY.

A. DATES TO REMEMBER:

1. KEEP AMERICA BEAUTIFUL'S *GREAT AMERICAN CLEANUP*
(EVENTS HELD MARCH THRU MAY)
2. CITY OF KAUFMAN'S & KAUFMAN COUNTY'S ANNUAL SPRING
CLEAN UP (MAY 18, 19 & 20)

9. ADJOURNMENT.

I, CINDY KINTZ, BOARD SECRETARY, DO HEREBY CERTIFY THAT THIS NOTICE OF MEETING WAS POSTED ON THE WINDOW AT KAUFMAN CITY HALL, 209 SOUTH WASHINGTON, KAUFMAN, TEXAS, A PLACE CONVENIENT AND READILY ACCESSIBLE TO THE GENERAL PUBLIC AT ALL TIMES AND SAID NOTICE WAS POSTED AT THE KAUFMAN CITY HALL, 209 SOUTH WASHINGTON, KAUFMAN, TEXAS, BY 4:00 P.M. ON FRIDAY, APRIL 28, 2006, AND REMAINED SO POSTED CONTINUOUSLY FOR AT LEAST 72 HOURS PRECEDING THE SCHEDULED TIME OF SAID MEETING.

CINDY KINTZ, BOARD SECRETARY

THE BUILDING IN WHICH THE ABOVE MEETING WILL BE CONDUCTED IS WHEELCHAIR ACCESSIBLE AND PARKING SPACES FOR THE MOBILITY IMPAIRED ARE AVAILABLE. PERSONS WITH DISABILITIES WHO PLAN TO ATTEND THIS MEETING AND WHO MAY NEED AUXILIARY AIDS OR SERVICES SUCH AS INTERPRETERS FOR PERSONS WHO ARE DEAF OR HEARING IMPAIRED, READERS, OR LARGE PRINT ARE REQUESTED TO CONTACT THE CITY SECRETARY'S OFFICE AT (972) 932-2216 AT LEAST TWO (2) WORKING DAYS PRIOR TO THE TIME OF THE MEETING SO THAT APPROPRIATE ARRANGEMENTS CAN BE MADE.